

December 21, 2010

MEETING NOTICE

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, January 4, 2011

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Planning Department Report
2. Highway Department Report
3. Planning Services for Epps Mill Road
4. Building Codes Report
5. Landfill Report
6. Convenience Centers Report
7. Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners

Ernest Burgess	Lee Harris
Jim Cope	Del Corbitt
Becky Shelton	Lisa Nolen
Mike Williams	Brian Robertson
Doug Demosi	Amy Davis
David Jones	Media
Mac Nolen	